

<b>Department or Division</b>	<b>Main #</b>	<b>Dept. or Div. Head</b>
Agricultural Commissioner	763-8080	<b>Juan Hidalgo</b>
Agricultural Extension	454-2460	<b>Mark Bolda</b>
Animal Shelter	454-7200	<b>Melanie Sobel</b>
Assessor-Recorder	454-2002	<b>Sean Saldavia</b>
Auditor-Controller / Treasurer-Tax Collector	454-2500	<b>Edith Driscoll</b>
Child Support Services	1-866-901-3212	<b>Jamie Murray</b>
Clerk of the Board	454-2323	<b>Susan Galloway</b>
County Admin. Office	454-2100	<b>Carlos Palacios</b>
County Clerk-Elections	454-2060	<b>Gail Pellerin</b>
County Counsel	454-2040	<b>Dana McRae</b>
District Attorney	454-2400	<b>Jeff Rosell</b>
Emergency Services	458-7109	<b>Rosemary Anderson</b>
Environmental Health Svcs	454-2022	<b>Arnold Leff</b>
General Services	454-2210	<b>Michael Beaton</b>
Grand Jury	454-2099	<b>Lauren Tobin</b>
Health Services Agency	454-4000	<b>Mimi Hall</b>
Human Services Dept.	454-4130	<b>Ellen Timberlake</b>
Information Services	454-2030	<b>Kevin Bowling</b>
Parks	454-7901	<b>Jeff Gaffney</b>
Personnel	454-2600	<b>Ajita Patel (interim)</b>
Planning	454-2580	<b>Kathy Molloy</b>
Probation	454-2150	<b>Fernando Giraldo</b>
Public Works	454-2160	<b>Matt Machado</b>
Purchasing ( <i>under GSD</i> )	454-2721	<b>Kevin Bratcher</b>
Redev. Successor Agency	454-2280	<b>Kim Namba</b>
Sheriff-Coroner	454-2414	<b>Jim Hart</b>
Superior Court	420-2200	<b>Alex Calvo</b>
Veterans Services Officer	454-4761	<b>Dean Kauffman</b>