COVER PAGE Type or print in ink. **Recipient Committee** CALIFORNIA - Date Stamp 2001/02 **Campaign Statement** SANTA CRUZ CO ELECTICIE **FORM Cover Page** Page _1___ of _13_ Date of election if applicable:
(Month. Dav. Year) 2015 AUG -3 AM II: 31 (Government Code Sections 84200-84216.5) Statement covers period For Official Use Only 1/1/2015 6/30/2015 through SEE INSTRUCTIONS ON REVERSE 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Quarterly Statement ☐ Preelection Statement Primarily Formed Ballot Measure ☐ Officeholder, Candidate Controlled Committee Special Odd-Year Report Committee Semi-annual Statement O State Candidate Election Committee O Controlled Supplemental Preelection ORecall **Termination Statement** O Sponsored Statement - Attach Form 495 (Also Complete Part 5) (Also file a Form 410 Termination) (Also Complete Part 6) Amendment (Explain below) General Purpose Committee □ Primarily Formed Candidate/ O Sponsored Officeholder Committee Small Contributor Committee O Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER Treasurer(s) 1306050 3. Committee Information NAME OF TREASURER COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Joyce Nordquist DEMOCRATIC WOMEN'S CLUB OF SANTA CRUZ COUNTY Marriage appearan AREA CODE/PHONE STATE ZIP CODE STREET ADDRESS (NO P.O. BOX) (831) 335-1060 CA 95066 Scotts Valley NAME OF ASSISTANT TREASURER, IF ANY AREA CODE/PHONE STATE ZIP CODE CITY 95066 (831) 335-1060 SCOTTS VALLEY CA MAILING ADDRESS MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX AREA CODE/PHONE STATE ZIP CODE CITY STATE ZIP CODE AREA CODE/PHONE CITY 95061 CA SANTA CRUZ OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS Treasurer: (831) 335-1060 / jdnjd@cruzio.com jdnjd@cruzio.com 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on _7/29/2015 Executed on ___ Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on __

Executed on __

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) State of California Type or print in ink.

Recipient Committee Campaign Statement Cover Page - Part 2

| COVER PA | GE - PART 2 |
|--------------------|--------------|
| CALIFORNIA FORM | 460 |
| Page 2 | of <u>13</u> |

| Officeholder or Candidate Controlled Committee | | 6. | Primarily Formed Ballot N | leasure Committee | | |
|---|---------------------------------|----|--|-------------------------------------|---------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | Automotive | | NAME OF BALLOT MEASURE | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APP | LICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP | | Identify the controlling office | eholder, candidate, or sta | te measure pi | roponent, if any. |
| | | | NAME OF OFFICEHOLDER, CANDIDA | TE, OR PROPONENT | | |
| Related Committees Not Included in this Statement: Lis not included in this statement that are controlled by you or are primarily formed to contributions or make expenditures on behalf of your candidacy. | at any committees to receive | | OFFICE SOUGHT OR HELD | | DISTRICT NO | O. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | F | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Candid officeholder(s) or candidate(s) for wh | ich this committee is primarily for | rmed. | ist names of |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | NAME OF OFFICEHOLDER OR CANDI | IDATE OFFICE SO | UGHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP CODE | AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR CAND | IDATE OFFICE SC | UGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | LD. NUMBER | | NAME OF OFFICEHOLDER OR CAND | IDATE OFFICE SC | DUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR CAND | OFFICE SC | DUGHT OR HELD | SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | | | | |
| CITY STATE ZIP CODE | AREA CODE/PHONE | • | Attach | continuation sheets if ne | cessary | |

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2015

through -

6/30/2015

california 460

SUMMARY PAGE

Page 3 of 13

I.D. NUMBER 1306050

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DEMOCRATIC WOMEN'S CLUB OF SANTA CRUZ COUNTY

19. Outstanding Debts Add Line 2 + Line 9 in Column B above

| Contributions Received | COLUMN A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | COLUMN B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and | | | | |
|---|--|--|---|--|--|--|--|
| Monetary Contributions Schedule A, Line 3 | \$5,476.00 | \$5,476.00 | General Elections | | | | |
| 2. Loans Received | \$0.00 | \$0.00 | 1/1 through 6/30 7/1 to Date 20. Contributions | | | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS | \$5,476.00 | \$5,476.00 | Received | | | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | \$0.00 | \$0.00 | 21. Expenditures | | | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED | \$5,476.00 | \$5,476.00 | Made | | | | |
| Expenditures Made | | | Expenditure Limit Summary for State | | | | |
| 6. Payments Made Schedule E, Line 4 | \$4,491.61 | \$4,491.61 | Candidates | | | | |
| 7. Loans Made Schedule H, Line 3 | \$0.00 | \$0.00 | 22. Cumulative Expenditures Made* | | | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6+7 | \$4,491.61 | \$4,491.61 | (If Subject to Voluntary Expenditure Limit) | | | | |
| 9. Accrued Expenses (Unpaid Bills) | \$0.00 | \$0.00 | Date of Election Total to Date | | | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | \$0.00 | \$0.00 | (mm/dd/yy) | | | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$4,491.61 | \$4,491.61 | | | | | |
| Current Cash Statement | | | | | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$6,908.51 | To calculate Column B, add | Amounts in this section may be different from amounts | | | | |
| 13. Cash Receipts Column A, Line 3 above | \$5,476.00 | amounts in Column A to the corresponding amount | reported in Column B. | | | | |
| 4. Miscellaneous Increases to Cash Schedule I, Line 4 | \$0.00 | from Column B of your last report. Some amounts in | | | | | |
| 15. Cash Payments | \$4,491.61 | Column A may be negative | | | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$7,892.90 | figures that should be subtracted from previous | | | | | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | | | | | |
| 17. LOAN GUARANTEES RECEIVED | \$0.00 | for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if | | | | | |
| Cash Equivalents and Outstanding Debts | | any). | | | | | |
| 18. Cash Equivalents | \$0.00 | | | | | | |

\$0.00

Schedule A

Type or print in ink. Amounts may be rounded

| | SCHEDULE A |
|---------------------------------------|---------------|
| Statement covers period from 1/1/2015 | FORM 460 |
| through6/30/2015 | Page 4 of _13 |
| | I.D. NUMBER |

| wonetary | Contributions Received | to whole dollars. | | | | ./1/2015 | FORM 400 | |
|--------------------------------|---|--|---|---------------------------------|------------------|---|--|--|
| SEE INSTRUCTIONS | ON REVERSE | | | | through6/30/2015 | | Page 4 of13 | |
| NAME OF FILER | OMEN'S CLUB OF SANTA CRUZ COUNTY | , | | | | | I.D. NUMBER 1306050 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED TH PERIOD | iis | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | E PER ELECTION TO DATE (IF REQUIRED) | |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| | | | SUBTOTAL | \$ | | | | |
| (Include all S | ived this period - itemized monetary contributions. chedule A subtotals.) | | *************************************** | \$0.00 | | IND - I | ributor Codes Individual - Recipient Committee (other than PTY or SCC) | |
| 2. Amount recei | ived this period - uniternized monetary contributions of less th | an \$100 | | \$5,476.00 | | OTH - | Other (e.g., business entity) | |
| Total moneta (Add Lines 1) | ary contributions received this period. and 2. Enter here and on the Summary Page, Column A, Lin | PTY - Political Party SCC - Small Contributor Committee | | | | | | |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule B - Part 1 Loans Received

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE B - PART 1

CALIFORNIA

Statement covers period

| Louis Heocited | | ,,, | | | from 17 | 1/2015 | FORIVI | 700 |
|---|---|---|--|---|---|---|--------------------------------------|---|
| | | | | | through - | 6/30/2015 | Page 5 | of _13 |
| SEE INSTRUCTIONS ON REVERSE | | | | | u llough - | | | |
| NAME OF FILER DEMOCRATIC WOMEN'S CLUB OF SANTA CRUZ CO | UNTY | | | | | | I.D. NUMBER 1306050 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | | | ☐ PAID | | % | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| †□IND □ COM □ OTH □ PTY □ SCC │ | | <u> </u> | | | DATE DUE | | DATE INCURRED | |
| | | | | ☐ PAID | | % | | CALENDAR YEAR |
| | | | 1 | FORGIVEN | | RATE | | PER ELECTION** |
| t□ IND □ COM □ OTH □ PTY □ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | ☐ PAID | | % | | CALENDAR YEAR |
| | | | , | ☐ FORGIVEN | | RATE | | PER ELECTION** |
| †□ IND □ COM □ OTH □ PTY □ SCC | | | | | DATE DUE | | DATE INCURRED | 7/03 |
| | | SUBTOTAL | \$ | \$ \$ | | \$ | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loans of less than | n \$100.) | | •••••• | \$0.0 | 0 | *Cor | ntributor Codes | |
| Loans paid or forgiven this period | | \$0.00 | | | . COM | ND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party | | |
| Net change this period. (Subtract Line 2 from Line 1.) Enter the net here and on the Summary Page, Column A, Line 2. SO. State St | | | | | | sco | : - Small Contrib | utor Committee |

| Schedule C Nonmonetary Contributions Received | Type Amoun to |
|--|---------------------|
| | |

e or print in ink. nts may be rounded whole dollars.

SCHEDULE C CALIFORNIA Statement covers period **FORM** 1/1/2015 from __

| | | | | | through 6/30/2 | 015 Page - | of 13 |
|-----------------------------|--|----------------------|---|-------------------------------------|---------------------------------|--|--|
| NAME OF FILER DEMOCRATIC WO | MEN'S CLUB OF SANTA CRUZ COUNTY | | | | | I.D. NUMBE 1306050 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 91) | PER ELECTION TO DATE (IF REQUIRED) |
| | | IND COM OTH PTY SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| Attach additional | information on appropriately labeled continuat | ion sheets. | S | UBTOTAL \$ | | | |
| Schedule C Su | | | | | | *Contributor Cod | des |
| (Include all So | ved this period - itemized nonmonetary contrit chedule C subtotals.) | | | 40.00 | | IND - Individual COM - Recipien (other th | an PTY or SCC) |
| 2. Amount recei | ved this period - unitemized nonmonetary con | . 50100 | | OTH - Other (e.g | g., business entity) Party | | |

\$0.00

PTY - Political Party

SCC - Small Contributor Committee

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from ______

through -

6/30/2015

FORM 460

SCHEDULE D

Page 7 of 13

I.D. NUMBER 1306050

| DEMOCRATIC | WOMEN'S CLUB OF SANTA CRUZ COUNTY | | | | 1306050 | | | | |
|--|---|--|------------------------------|--------------------|---|--|--|--|--|
| DATE | NAME OF CANDIDATE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | | |
| 5/1/2015 | Mark Stone State Assembly District 29 Jurisdiction: State Assembly District Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | \$500.00 | \$500.00 | | | | |
| 5/1/2015 | Bill Monning State Senator District 17 Jurisdiction: State Senate District Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | \$1,000.00 | \$1,000.00 | | | | |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | | | | |
| | | | SUBTOTA | L\$ | | | | | |
| Schedule D | • | | | | , | 31,500.00 | | | |
| 1. Itemized co | ontributions and independent expenditures made this period. (Inc | clude all Schedule D si | ubtotals.) | | 3 | 51,500.00 | | | |
| 2. Unitemized | d contributions and independent expenditures made this period of | under \$100 | | | | 0.00 | | | |
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | | | | | | | | | |

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period from 1/1/2015 FORM 460

through 6/30/2015 Page 8 of 13

I.D. NUMBER 1306050

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DEMOCRATIC WOMEN'S CLUB OF SANTA CRUZ COUNTY

| CODES: If one of the following codes accurately desc | cribes th | e paym | ent, you | may enter the code. | Othe | rwise, describe the paymer | nt. |
|--|------------------------------|--------------|---|---------------------|------------------------|--------------------------------------|--------------------------|
| CMP campaign paraphernalia/misc. | | | ommunicatio | | RAD | radio airtime and production | |
| CNS campaign consultants | MTG meetings and appearances | | | RFD | returned contributions | | |
| CTB contribution (explain nonmonetary)* | OFC o | office expe | enses | | SAL | campaign workers' salaries | |
| CVC civic donations | PET p | petition cir | culating | | TEL | t.v. or cable airtime and production | |
| FIL candidate filing/ballot fees | PHO p | ohone ban | nks | | TRC | candidate travel, lodging, and mea | |
| FND fundraising events | · · · | | | | | | |
| IND independent expenditure supporting/opposing others (explain)* | • | _ | - | messenger services | TSF | transfer between committees of the | e same candidate/sponsor |
| LEG legal defense | - | | ial services (| legal, accounting) | VOT | voter registration | rnot a mail) |
| LIT campaign literature and mailings | PRT p | orint ads | | | WEB | information technology costs (inte | met, e-man) |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CODE (| DR D | ESCRIPTIO | N OF PAYMENT | AMOUNT PAID |
| City of Santa Cruz | | | MTG | Check | | min · | \$168.50 |
| Santa Cruz, CA 95060 | | | | : | | | |
| | | | | | | | |
| Bill Monning for Senate 2016 | | | CTB | Check | | | \$1,000.00 |
| Monterey, CA 939421385 | | | | | | | |
| COMMITTEE ID: 1353537 | | | | | | | |
| Friends of Mark Stone for Assembly 2016 | | | СТВ | Check | | | \$500.00 |
| FILERGS OF MAIK Scone for Assembly 2016 | | | CIB | CHECK | | | 1,200100 |
| Monterey, CA 93942 COMMITTEE ID: 1373630 | | | | | | | |
| CORMITTEE ID: 15/3650 | | | | | | | |
| * Payments that are contributions or independent expenditures must also | be summa | rized on S | chedule D. | | | SUBTOTAL | -\$ |
| | | | | | | | |
| Schedule E Summary | | | | | | | \$4,078.82 |
| 1. Itemized payment made this period. (Include all Schedule E subtotals | 3.) | | • | | | | |
| 2. Unitemized payments made this period of under \$100 | | | | | | | |
| 3. Total interest paid this period on loans. (Enter amount from Schedule | | | | | | | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here | | _ | | | | | \$4,491.61 |

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

Statement covers period from 1/1/2015 FORM 460

through 6/30/2015 Page 9 of 13

I.D. NUMBER

1306050

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DEMOCRATIC WOMEN'S CLUB OF SANTA CRUZ COUNTY

| COD | ES: If one of the following codes accurately d | escribes t | the payment, you may enter the code. | Other | wise, describe the payment. |
|-----|--|------------|---|-------|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain) | * POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| ∟IT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |
| | The state of the s | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------|---------------------------|-------------|
| cvs | POS | Check | \$284.20 |
| Santa Cruz, CA 95060 | | | |
| Carol Fuller | MBR | Check | \$162.08 |
| Santa Cruz, CA 95060 | | | |
| Golden Palace | MTG | Check | \$495.00 |
| Santa Cruz, CA 95060 | | | |
| Michael's on Main | MTG | Check | \$824.93 |
| Soquel, CA 95073 | | | |
| Peter McGettigan | TEL | Check | \$200.00 |
| Santa Cruz, CA 95060 | | | |

SUBTOTAL \$

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

Statement covers period from $\frac{1/1/2015}{1/1/2015}$ CALIFORNIA FORM 460

through $\frac{6/30/2015}{1/1/2015}$ Page $\frac{10}{1/1/2015}$ of $\frac{13}{1/1/2015}$

I.D. NUMBER

1306050

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DEMOCRATIC WOMEN'S CLUB OF SANTA CRUZ COUNTY

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE (| DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------|---------------------------|-------------|
| Santa Cruz County Democratic Central Committee | MTG | Check | \$125.00 |
| Santa Cruz, CA 95060 COMMITTEE ID: 742230 | | | |
| University Copy Services | MBR | Check | \$319.11 |
| Santa Cruz, CA 95060 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE I |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA AGO |
| om | FORM 40U |
| orough | Page 11 of 13 |
| | I,D. NUMBER 1306050 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DEMOCRATIC WOMEN'S CLUB OF SANTA CRUZ COUNTY

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. | | | | | | | | | |
|---|---|-----|---|---|-----|---|---|--|--|
| CMP | campaign paraphernalia/misc. | MBR | member communication | ons | RAD | radio airtime | and production | | |
| CNS | campaign consultants | MTG | meetings and appeara | nces | RFD | returned cor | tributions | | |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | | SAL | campaign w | orkers' salaries | | |
| CVC | civic donations | PET | PET petition circulating | | | t.v. or cable airtime and production costs | | | |
| FIL | candidate filing/ballot fees | PHO | phone banks | | TRC | C candidate travel, lodging, and meals | | | |
| FND | fundraising events | POL | POL polling and survey research | | | RS staff/spouse travel, lodging, and meals | | | |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and | messenger services | TSF | TSF transfer between committees of the same candidate/sponsor | | | |
| LEG | legal defense | PRO | PRO professional services (legal, accounting) | | | VOT voter registration | | | |
| LIT | campaign literature and mailings | PRT | PRT print ads | | | WEB information technology costs (internet, e-mail) | | | |
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | | | | | | | |
| | | DE | CODE OR SCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERICD | | (b) TINCURRED PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSING OF THIS PERIOD | |
| | | DE | | OUTSTANDING BALANCE BEGINNING | | T INCURRED | AMOUNT PAID THIS PERIOD | OUTSTANDING BALANCE AT CLOSING | |

*Payments that are contributions or Independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ \$ \$ \$

Schedule F Summary

| 1. | Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | \$0.00 | |
|----|--|--------|--|
| 2. | Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | | |
| | Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) | \$0.00 | |

.....NEI <u>+-</u>

(May be a negative number)

Schedule H

Type or print in ink. Amounts may be rounded

SCHEDULE H Statement covers period

| Loans Made to Others* | | to w | hole dollars. | | | /1/2015 | FORM | |
|--|---|---|--|--|---|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through | 6/30/2015 | Page 12 | of |
| NAME OF FILER DEMOCRATIC WOMEN'S CLUB OF SANTA CRUZ CO | DUNTY | | | | | | I.D. NUMBER 1306050 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | | | ☐ PAID | | % | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | % | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. | | SUBTOTAL | \$ | \$ | \$ | \$ | | |
| •••• | | | - | | | (Enter (e) on Schedule I, Line 3) | | |
| Schedule H Summary | | | | | | | | |
| Loans made this period (Total Column (b) plus unitemized loans of less that | n \$100.) | •••••• | | \$0.0 | 0 | - | | |
| Payments received on loans (Total Column (c) plus unitemized payments of less | than \$100.) | | | \$0.0 | 0 | - | | ** If required. |
| Net change this period. (Subtract Line 2 from Line Enter the net here and on the Summary Page, Colu | 1.)mn A, Line 7. | | | | 0 a negative number) | - | _ | |

| SEE INSTRUCTIONS ON REVER | S Increases to Cash SE CLUB OF SANTA CRUZ COUNTY | Amounts ma | orint in ink. ay be rounded e dollars. | Statement covers period from \(\frac{1/1/2015}{6/30/2015}\) | CALIFORNIA 460 FORM 460 Page 13 of 13 I.D. NUMBER 1306050 |
|---------------------------|--|------------|--|---|--|
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | DESCRIPTION O | F RECEIPT | AMOUNT OF INCREASE TO CASH |
| | | | | | |
| | | | | | |
| | | | | · . | |
| | | | | - | |
| | | | | | |
| Schedule I Summary | | | | SUBTOTAL S | \$ |

1. Itemized increases to cash this period. \$0.00 2. Unitemized increases to cash of under \$100 this period. \$0.00 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) \$0.00 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) TOTAL \$0.00