Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)	Type or print in	ink.	Date Stamp	CA B ELEGITATE	CALIFORNIA 460 FORM 9	
,	Statement covers period from 10/1/2014	(Month, Day, Year)	014 OCT 23 PI	4 4: 0	For Official Use Only	
SEE INSTRUCTIONS ON REVERSE	through10/18/2014	11/4/2014				
 State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee 	imarily Formed Ballot Measure committee Controlled Sponsored So Complete Part 6) imarily Formed Candidate/ fficeholder Committee So Complete Part 7)	2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te	[ermination)	Supplementa	atement -Year Report al Preelection Attach Form 495	
John Prentice for Water Board 2014 STREET ADDRESS (NO PO BOX) CITY STATE ZIP COE Aptos CA 95003	831-662-9466	Treasurer(s) NAME OF TREASURER Maggie Barr MAILING ADDRESS CITY Aptos NAME OF ASSISTANT TREASURER	STATE CA RER, IF ANY	ZIP CODE 95003	AREA CODE/PHONE 831-688-5002	
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO		MAILING ADDRESS	STATE	ZIP CODE	AREA CODE/PHONE	
OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDR	ESS			
4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on 10/21/2014 Executed on Date Executed on Date	that the foregoing is true and correct. By By Signature of Cont By	wledge the information contained her Signature of Freasurer or Assistant 7 rolling officeholder Candidate, State Measure Programmer of Controlling Officeholder, Candidate, St.	Freasurer ponent or Responsible Officer o ate Measure Proponent		e and complete. I certify	

Officeholder or Candidate Controlled Commit	tee	6.	Primarily Formed Ballo	t Measure	Committee	•	
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE				
John S. Prentice							
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT	NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICTIO	ON		T SUPPORT
Soquel Creek Water Board, Director							OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT Aptos, C.			Identify the controlling offi	ceholder, car	ndidate, or st	tate measure	proponent, if any.
Related Committees Not Included in this State not included in this statement that are controlled by you or contributions or make expenditures on behalf of your cand	are primarily formed to receive		OFFICE SOUGHT OR HELD	DIDATE, OR PR	ROPONENT	DISTRICT NO.	IF ANY
COMMITTEE NAME	l.D. NUMBER						
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Cand officeholder(s) or candidate(s)	lidate/Offic	eholder Co s committee is	ommittee L primarily form	ist names of ned.
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX			NAME OF OFFICEHOLDER OR C	ANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE
CITY STATE ZIP COI	DE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR CA	ANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE
COMMITTEE NAME	.D. NUMBER		NAME OF OFFICEHOLDER OR CA	ANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE
NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX	CONTROLLED COMMITTEE?		NAME OF OFFICEHOLDER OR CA	ANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE
CITY STATE ZIP COL	DE AREA CODE/PHONE		Attaci	h continuatio	on sheets if n	necessary	

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

SEE INSTRUCTIONS ON REVERSE NAME OF FILER John Prentice for Water Board 2014 1370949 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTALTODATE General Elections 4544.00 1372.00 1. Monetary Contributions Schedule A, Line 3 \$ 1/1 through 6/30 7/1 to Date 7536.00 7000.00 20. Contributions 8372.00 12080.00 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ Received 1893.00 2559.66 4. Nonmonetary Contributions Schedule C, Line 3 21. Expenditures 14639.66 10265.00 Made 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ **Expenditures Made** Expenditure Limit Summary for State 8426.42 7571.53 Candidates 0 7. Loans Made Schedule H. Line 3 22. Cumulative Expenditures Made* 7571.53 8426.42 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 0 0 Date of Election Total to Date (mm/dd/yy) 1893.00 2559.66 8464.53 10986.32 **Current Cash Statement** 2853.11 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ __ To calculate Column B. add 8372.00 amounts in Column A to the 13. Cash Receipts Column A, Line 3 above corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 from Column B of your last reported in Column B. 7571.53 report. Some amounts in Column A may be negative 3653.58 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ _ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse \$ ___ 7536.00 FPPC Form 460 (January/05) 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ _

Schedule A Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period 10/1/2014 CALIFORNIA FORM 460

through

SEE INSTRI	JCTIONS	ON	REVERSE

NAME OF FILER

John Prentice for Water Board 2014

3. Total monetary contributions received this period.

I.D. NUMBER 1370949

					1010			
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)		
10/2/2014	Mark Holcomb Aptos, CA 95003	ZIND COM OTH PTY SCC	President Holcomb Corporation	250.00	250.00			
10/15/2014	California Real Estate PAC-Calif Assoc of Realtors Los Angeles, CA 90020	☐IND ☑COM ☐OTH ☐PTY ☐SCC	FPPC #890106	250.00	250.00			
10/8/2014	Ted Burke Capitola, CA 95010	☑IND □COM □OTH □PTY □SCC	Restaurateur Shadowbrook	100.00	100.00			
10/8/2014	Gilbert Stein Aptos, CA 95003	☑IND □COM □OTH □PTY □SCC	Attorney Rucka, O'Boyle Lombardo & McKenna	100.00	100.00			
10/8/2014	Kristin Messenlehner Fresno, CA 93706	☑IND □COM □OTH □PTY □SCC	Chief Financial Officer Tarlton and Son, Inc.	250.00	250.00			
			SUBTOTAL\$	950.00				
*Contributor Codes 1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals) \$ 950.00								
2. Amount red	Amount received this period – unitemized monetary contributions of less than \$100							

FPPC Form 460 (January/05)

SCC - Small Contributor Committee

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

1372.00

PTY - Political Party

Schedule B – Part 1 Loans Received	Amo	Γy ou to
SEE INSTRUCTIONS ON REVERSE NAME OF FILER John Prentice for Water Board 2014		
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	E
John S. Prentice	candidate	T
John S. Frende	diffidate	1

pe or print in ink. ints may be rounded o whole dollars.

SCHEDULE B-PART 1 Statement covers period CALIFORNIA 10/1/2014 **FORM** from 10/18/2014 through

SEE INSTRUCTIONS ON REVERSE					till dagil			·
NAME OF FILER							I.D. NUMBER	
John Prentice for Water Board 2014							1370949	
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	CLOSE OF THIS	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
John S. Prentice Aptos, CA 95003	candidate			s 0	s_7536.00	%	\$	CALENDAR YEAR \$ PER ELECTION**
[†] ☑ IND □ COM □ OTH □ PTY □ SCC		\$536.00	s_7000.00	ş0	DATE DUE	s	DATE INCURRED	\$
[†] □ IND □ COM □ OTH □ PTY □ SCC		s	s	PAID FORGIVEN *	\$	% RATE	\$ DATE INCURRED	\$ PERELECTION*
				PAID \$ FORGIVEN	\$	% RATE	s	CALENDAR YEAR \$ PER ELECTION**
TO IND COM OTH PTY SCC		SUBTOTALS \$	7000.00 9	\$ 0	\$ 7536.00	\$	DATE INCURRED	
Schedule B Summary				,		(Enter (e) on Schedule E. Line 3)	Zawi Kangana in 1933	

Scriedule & Summary

1.	Loans received this period	\$	7000.00
	(Total Column (b) plus unitemized loans of less than \$100.)		
2.	Loans paid or forgiven this period	\$	0
	(Total Column (c) plus loans under \$100 paid or forgiven.)		
	(Include loans paid by a third party that are also itemized on Schedule A.)		
3.	Net change this period. (Subtract Line 2 from Line 1.)	Г\$	7000.00
	Enter the net here and on the Summary Page, Column A, Line 2.	•	(May be a negative number)

†Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

^{*}Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

	SCHEDULE C
Statement covers period 10/1/2014	CALIFORNIA 460
through 10/18/2014	Page6 of9
	I.D. NUMBER
	1370040

SEE INSTRUCTIONS ON REVERSE NAME OF FILER John Prentice for Water Board 2014 13/0949

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
10/1/2014	Prentice Motorsports Group, Inc. Aptos, CA 95003	□IND □COM ☑OTH □PTY □SCC	candidate's business	Hgwy 17 Billboard (Oct 1-10)	1784.00	1784.00	
10/1/2014	Prentice Motorsports Group, Inc. Aptos, CA 95003	□IND □COM □OTH □PTY □SCC	candidate's business	Mobile sign on truck	109.00	1893.00	
		□IND □COM □OTH □PTY □SCC					
		□IND □COM □OTH □PTY □SCC					
Attach add	ditional information on appropriately label	ed continuati	on sheets.	SUBTOTAL \$	1893.00		

Schedule C Summary

Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.)	\$ 1893.00
2. Amount received this period – unitemized nonmonetary contributions of less than \$100	\$
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)	\$ 1893.00

*Contributor Codes

IND - Individual

COM -- Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

Schedule E
Payments Made

Type or print in ink. Amounts may be rounded

		SCHEDULEE
Stateme	nt covers period	CALIFORNIA 160
from	10/1/2014	FORM 400
through _	10/18/2014	Page7 of9
		I.D. NUMBER
		1370949

to whole dollars. SEE INSTRUCTIONS ON REVERSE NAME OF FILER John Prentice for Water Board 2014 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. MBR member communications RAD radio airtime and production costs CMP campaign paraphernalia/misc. RFD returned contributions campaign consultants MTG meetings and appearances contribution (explain nonmonetary)* office expenses SAL campaign workers' salaries OFC petition circulating TEL. t.v. or cable airtime and production costs PET CVC civic donations TRC candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks polling and survey research TRS staff/spouse travel, lodging, and meals fundraising events POL postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* POS IND professional services (legal, accounting) VOT voter registration legal defense PRO print ads WEB information technology costs (internet, e-mail) ЦT campaign literature and mailings PRT NAME AND ADDRESS OF PAYEE CODE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) DESCRIPTION OF PAYMENT AMOUNT PAID Paiaro Valley Printing LIT 2747.95 CMP Freedom, CA 95019 Pajaro Valley Printing LIT 1135.78 Times Publishing Group PRT 466.66 9601 Freedom Blvd. Aptos, CA 95003 * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 4350.39 Schedule E Summary 7553.43 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$ 18,10 2. Unitemized payments made this period of under \$100\$ _____\$ \$ 0

7571.53

Schedule E

Type or print in ink.

SCHEDU	JLE E	(CONT.)
--------	-------	---------

(Continuation Sheet) Amounts may be rounded to whole dollars.		Statement covers period from10/1/2014	CALIFORNIA 460 FORM	
SEE INSTRUCTIONS ON REVERSE		through 10/18/2014	Page 8 of Q	
John Prentice for Water Board 2014				I.D. NUMBER 1370949
CODES: If one of the following codes accurately descended in the compaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain) LEG legal defense LIT campaign literature and mailings	MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and s POS postage, del	munications d appearances ises lating	RAD radio airtime and production RFD returned contributions SAL campaign workers' salarie TEL t.v. or cable airtime and production TRC candidate travel, lodging, a Staff/spouse travel, lodging services TSF transfer between committee	on costs s oduction costs nd meals n, and meals es of the same candidate/sponsor
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Maverick Mailing LLC Santa Cruz, CA 95060		LIT		650.30
Maverick Mailing LLC		LIT		247.32
Maverick Mailing LLC				

Maverick Mailing LLC LIT 398.30

LIT

Maverick Mailing LLC LIT 547.77

SUBTOTAL \$

2163.63

319.94

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E (Continuation Sheet) Payments Made

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE E (C

Statement covers period		CALIFORNIA ACO	
from	10/1/2014	FORM 40U	
through_	10/18/2014	Page 9 of 9	
		I.D. NUMBER	
		1370949	

NAME OF FILER John Prentice for Water Board 2014 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants MTG meetings and appearances CNS RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL PHO phone banks TRC candidate travel, lodging, and meals polling and survey research FND fundraising events TRS staff/spouse travel, lodging, and meats POL independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor ND legal defense professional services (legal, accounting) VOT voter registration LEG campaign literature and mailings ШΤ PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID Mayerick Mailing LLC LIT 266.27 Santa Cruz, CA 95060 Maverick Mailing LLC LIT 274.61 Maverick Mailing LIT 498.53

SUBTOTAL \$

1039.41

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.