Cover Page SANTA CRUZ CO ELECTIONS 13 Page. Date of election if applicable: Statement covers period For Official Use Only (Month, Day, Year) 7/1/2015 2016 FEB -4 AM II: 05 12/31/2015 SEE INSTRUCTIONS ON REVERSE through 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Preelection Statement Quarterly Statement Primarily Formed Ballot Measure ✓ Officeholder, Candidate Controlled Committee Committee Semi-annual Statement O State Candidate Election Committee Special Odd-Year Report O Controlled Termination Statement O Recall (Also Complete Part 5) Sponsored (Also file a Form 410 Termination) (Also Complete Part 6) Amendment (Explain below) General Purpose Committee Primarily Formed Candidate/ O Sponsored Officeholder Committee O Small Contributor Committee (Also Complete Part 7) O Political Party/Central Committee I.D. NUMBER Treasurer(s) 3. Committee Information 1348904 NAME OF TREASURER COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Patricia G. Cox Friends of Sheila Coonerty, SCCS Trustee, Area 1, 2012 MAILING ADDRESS AREA CODE/PHONE ZIP CODE CITY STREET ADDRESS (NO PO BOX) 831-250-7589 CA 93923 Carmel AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY STATE ZIP CODE CITY 831-250-7589 93923 Carmel CA MAILING ADDRESS MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX AREA CODE/PHONE STATE ZIP CODE CITY AREA CODE/PHONE STATE ZIP CODE CITY OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS patriciagcox@gmail.com patriciagcox@gmail.com 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 1/29/2016 Executed on . Executed on Measure Proponent or Responsible Officer of Sponsor Executed on . Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on -Signature of Controlling Officeholder, Candidate, State Measure Proponent Date

| 5. | Officeholder or Candidate Controlled Committee  | 6. | Primarily Formed Ballot                                     | t Measure Comr                                  | nittee                                    |                     |  |
|----|---|----|---|---|---|---------------------|--|
|    | NAME OF OFFICEHOLDER OR CANDIDATE   |    | NAME OF BALLOT MEASURE                                      |   |   |                     |  |
|    | Sheila Coonerty   |    |   |   |   |                     |  |
|    | OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  |    | BALLOT NO. OR LETTER  | JURISDICTION                                    |   | SUPPORT             |  |
|    | Trustee, Santa Cruz City Schools, Area 1  |    |   |   |   | OPPOSE              |  |
|    | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  Santa Cruz, CA 95060  |    | Identify the controlling officel                            | holder, candidate, o                            | r state measure pro                       | ponent, if any.     |  |
|    |   |    | NAME OF OFFICEHOLDER, CAND                                  | DIDATE, OR PROPONE                              | NT  |                     |  |
|    | Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. |    | OFFICE SOUGHT OR HELD                                       | enennamen en e | DISTRICT NO.                              | IF ANY              |  |
|    | COMMITTEE NAME I.D. NUMBER  |    |   |   |   |                     |  |
|    |   | 7  | Drimovily Formed Condi                                      |   |   |                     |  |
|    | NAME OF TREASURER CONTROLLED COMMITTEE?   | 7. | Primarily Formed Candi<br>officeholder(s) or candidate(s) f | laate/Officenola<br>for which this commi        | er Committee L<br>ittee is primarily form | ist names of<br>ed. |  |
|    | ☐ YES ☐ NO  |    | MANE OF OFFICE HOLDER OF OA                                 | VIDIDATE LOSSIA                                 |   |                     |  |
|    | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  |    | NAME OF OFFICEHOLDER OR CA                                  | NDIDATE OFFIC                                   | CE SOUGHT OR HELD                         | SUPPORT OPPOSE      |  |
|    | CITY STATE ZIP CODE AREA CODE/PHONE   |    | NAME OF OFFICEHOLDER OR CA                                  | NDIDATE OFFIC                                   | CE SOUGHT OR HELD                         | SUPPORT OPPOSE      |  |
| Ö  | COMMITTEE NAME I.D. NUMBER  |    |   |   |   | ☐ OPPOSE            |  |
|    |   |    | NAME OF OFFICEHOLDER OR CA                                  | NDIDATE OFFIC                                   | CE SOUGHT OR HELD                         | SUPPORT OPPOSE      |  |
| ì  | JAME OF TREASURER CONTROLLED COMMITTEE?   |    | NAME OF OFFICEHOLDER OR CA                                  | NDIDATE OFFIC                                   | E SOUGHT OR HELD                          | Пачерова            |  |
| ō  | OMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   |    |   |   |   | SUPPORT OPPOSE      |  |
| 7  | STATE ZIP CODE AREA CODE/PHONE  |    | Attac   | h continuation shee                             | ets if necessary                          |                     |  |

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

|           |            | SUMINARY PAGE  |  |  |  |  |  |  |
|-----------|------------|----------------|--|--|--|--|--|--|
| Stater    | 12/31/2015 | california 460 |  |  |  |  |  |  |
| through _ | 12/31/2015 | Page3 of13     |  |  |  |  |  |  |
|           |            | I.D. NUMBER    |  |  |  |  |  |  |
|           |            | 1249004        |  |  |  |  |  |  |

NAME OF FILER Friends of Sheila Coonerty 1348904 Calendar Year Summary for Candidates Column A Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE General Elections 1/1 through 6/30 7/1 to Date 0 20. Contributions SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ Received Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures Made **Expenditures Made Expenditure Limit Summary for State** 253.00 Candidates Loans Made...... Schedule H. Line 3 22. Cumulative Expenditures Made\* 253.00 SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) -250.00 Date of Election Total to Date (mm/dd/yy) 3.00 **Current Cash Statement** 1614.02 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ To calculate Column B. add amounts in Column A to the corresponding \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 amounts from Column B reported in Column B. of your last report. Some 15. Cash Payments ...... Column A, Line 8 above amounts in Column A may 1614.02 16. ENDING CASH BALANCE ......Add Lines 12 + 13 + 14, then subtract Line 15 \$ be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 \$ only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents See instructions on reverse \$ 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule A       |   |   | nts may be rounded  |                                   |   | SCHEDULE A |   |  |
|------------------|---|---|---|-----------------------------------|---|------------|---|--|
| Monetary         | lonetary Contributions Received   |   | whole dollars.  | Statement cov                     | -   | CAL        | IFORNIA 460                                 |  |
|                  |   |   |   | from7/1/2                         | 2015  | in F       | ORM TOO                                     |  |
|                  | ONS ON REVERSE  |   |   | through12/3                       | 31/2015                                       | Page       | 4of13                                       |  |
| NAME OF FILER    |   |   |   |                                   |   | I.D. NI    | JMBER                                       |  |
| Friends of       | Sheila Coonerty   |   |   |                                   |   | 1348       | 904   |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC | EAR        | PER ELECTION<br>TO DATE<br>(IF REQUIRED)    |  |
|                  | •   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |                                   |   |            |   |  |
|                  |   | □IND □COM □OTH □PTY □SCC                  |   |                                   |   |            |   |  |
|                  |   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |   |            |   |  |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |                                   |   |            | · Properties and the second                 |  |
|                  |   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |   |            |   |  |
|                  |   |   | SUBTOTAL \$   | 0                                 |   |            |   |  |
| . Amount rec     | Summary elived this period – itemized monetary contributions. Schedule A subtotals.)          |   | \$  | 0                                 | IND-  |            | ial<br>ient Committee                       |  |
|                  | eived this period – unitemized monetary contributions   |   |   |                                   | отн.  |            | than PTY or SCC)<br>(e.g., business entity) |  |
| . Total monet    | tary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, Colu |   |   | 0                                 | PTY-  | - Politica |   |  |

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|  | Am   | ounts may be ro                               | unded                           |  |               |  | SCHE   | DULE B - PART 1                               |
|--|--|---|---------------------------------|--|---------------|--|--|---|
| Schedule B – Part 1  | Alli   | to whole dollars                              |                                 |  | Statement cov | ers period                             | CALIFORN   | <sup>IA</sup> 460                             |
| Loans Received   |  |   |                                 |  | from7/1/      | 2015                                   | FORM   | 400   |
|  |  |   |                                 |  | te:           |  |  |   |
| SEE INSTRUCTIONS ON REVERSE  |  |   |                                 |  | through12/3   | 31/2015                                | Page 5   | of13  |
| NAME OF FILER  |  |   |                                 |  |               |  | I.D. NUMBER  |   |
|  |  |   |                                 |  |               |  | 1348904  |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAIE<br>OR FORGIVEI<br>THIS PERIOD | CLOSE OF THIS | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                 | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| APP  |  |   |                                 | ☐ PAID   |               |  |  | CALENDAR YEAR                                 |
| £  | g  | e e   | 2                               | \$   | s             | %                                      | \$   | s   |
|  |  | Ţ   |                                 | FORGIVEN   |               | RATE                                   |  | PER ELECTION**                                |
| †□IND □ COM □ OTH □ PTY □ SCC  |  | s   | \$                              | \$   | DATE DUE      | s                                      | DATE INCURRED  | \$  |
|  |  |   |                                 | ☐ PAID   |               |  | d  | CALENDAR YEAR                                 |
|  | 0  |   |                                 | s  | \$            | %                                      | \$   | \$  |
|  |  |   |                                 | FORGIVEN   |               | RATE                                   |  | PER ELECTION**                                |
| <sup>†</sup> □IND □ COM □ OTH □ PTY □ SCC  |  | s   | \$                              | \$   | DATE DUE      | s                                      | DATE INCURRED  | \$  |
|  |  |   |                                 | ☐ PAID   |               |  |  | CALENDAR YEAR                                 |
|  |  |   | •                               | s  | . \$          | %                                      | s  | \$  |
|  | 3  |   | - Ve                            | FORGIVEN   |               | RATE                                   |  | PER ELECTION**                                |
| <sup>†</sup> □IND □ COM □ OTH □ PTY □ SCC  |  | \$  | s                               | s  | DATE DUE      | \$                                     | DATE INCURRED  | \$  |
|  |  | SUBTOTALS \$                                  | 0 5                             | \$ C   | ) \$ 0        |  |  |   |
| Schedule B Summary   |  |   |                                 | et alculatio, series erection                    |               | (Enter (e) on<br>Schedule E, Line 3)   |  |   |
| Loans received this period  (Total Column (b) plus unitemized loan   |  |   |                                 | \$   | 0             |  |  |   |
| 3  | •  |   |                                 |  |               | IN.                                    | Contributor Codes<br>ID – Individual                 |   |
| <ol> <li>Loans paid or forgiven this period</li> <li>(Total Column (c) plus loans under \$10</li> <li>(Include loans paid by a third party that</li> </ol> | 00 paid or forgiven.)  |   |                                 | \$   | 0             | C                                      | OM – Recipient C<br>(other than<br>TH – Other (e.g., | PTY or SCC)<br>business entity)               |
| 3 Net change this period (Subtract Line  |  |   |                                 | NET \$   | .0            |  | TY – Political Part<br>CC – Small Contr              | ty<br>ibutor Committee                        |

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

Enter the net here and on the Summary Page, Column A, Line 2.

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(May be a negative number)

| A I I I I I I I I I I I I I I I I I I I  |                     |  |        |           |                                     | SCH  | EDULE B - PART 2                  |
|--|---------------------|--|--------|-----------|-------------------------------------|--|-----------------------------------|
| Schedule B – Part 2  |                     | Amounts may be rounded<br>to whole dollars.  |        | Staten    | ent covers period                   | CALIFOR                                    | NIA 460                           |
| Loan Guarantors  |                     |  |        | from      | 7/1/2015                            | FORM                                       | 1 400                             |
| SEE INSTRUCTIONS ON REVERSE  |                     |  |        | through   | 12/31/2015                          | Page 6                                     | of 13                             |
| NAME OF FILER  |                     |  |        |           |                                     | I.D. NUMBER                                |                                   |
| Friends of Sheila Coonerty   |                     |  |        |           |                                     | 1348904                                    |                                   |
| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN   |           | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                      | BALANCE<br>OUTSTANDING<br>TO DATE |
|  | □IND                |  | LENDER |           |                                     | CALENDAR YEAR                              |                                   |
|  | □сом                |  |        |           |                                     | \$   |                                   |
|  | □отн<br>□ртү        |  | DATE   |           |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  | □scc                |  |        |           |                                     | \$   |                                   |
|  | □IND                |  | LENDER |           |                                     | CALENDAR YEAR                              |                                   |
|  | □сом                |  |        |           |                                     | PER ELECTION                               |                                   |
|  | □ OTH<br>□ PTY      |  | DATE   |           |                                     | (IF REQUIRED)                              |                                   |
|  | □scc                |  |        |           |                                     | \$   |                                   |
|  | □IND                |  | LENDER |           |                                     | CALENDAR YEAR                              |                                   |
|  | □сом                |  |        |           |                                     | PER ELECTION                               |                                   |
|  | □OTH<br>□PTY        |  | DATE   |           | 11                                  | (IF REQUIRED)                              |                                   |
|  | □scc                |  |        |           |                                     | \$   |                                   |
|  | □IND                |  | LENDER |           |                                     | CALENDAR YEAR                              |                                   |
|  | □сом                |  | -      |           |                                     | \$   |                                   |
|  | □ OTH<br>□ PTY      |  | DATE   |           |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  | □scc                |  |        |           | v                                   | \$   | 5                                 |
|  |                     |  | SUE    | STOTAL \$ | 0                                   | Enter on<br>Summary Page,<br>Line 17 only. |                                   |

| Schedule<br>Nonmone            | e C<br>etary Contributions Received  |                                      | Amounts may be rounded to whole dollars.   |                                 |        | Statement covers period         |                                     |   | CALIFORNIA 460   |  |  |
|--------------------------------|--|--------------------------------------|--|---------------------------------|--------|---------------------------------|-------------------------------------|---|--|--|--|
|                                |  |                                      |  |                                 | fron   | 7/1/201                         | 5                                   | FO  | RM 100   |  |  |
| SEE INSTRUCTIONAME OF FILER    | ONS ON REVERSE   |                                      |  |                                 | thro   | ough12/31/2                     | 015                                 | Page  | 7 of 13  |  |  |
| Friends of                     | Sheila Coonerty  |                                      |  |                                 |        |                                 |                                     | 134890  |  |  |  |
| DATE<br>RECEIVED               | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D, NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION (<br>GOODS OR SERVI |        | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULA<br>DA<br>CALENDA<br>(JAN 1 - | TIVE TO<br>TE<br>AR YEAR                        | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                                 |  |  |
|                                |  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        |  |                                 |        |                                 |                                     |   |  |  |  |
|                                |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                 |        | g to the second of              |                                     | •   |  |  |  |
|                                |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                 |        |                                 |                                     |   |  |  |  |
|                                |  | □IND □COM □OTH □PTY □SCC             |  |                                 |        |                                 |                                     |   |  |  |  |
| Attach addition                | onal information on appropriately labeled o  | continuation s                       | sheets.  | SUBTO                           | TAL \$ | 0                               |                                     |   |  |  |  |
| 1. Amount rec                  | Summary seived this period – itemized nonmonetary Schedule C subtotals.)                     | contributions                        | S.   |                                 | \$     | 0                               | IND.                                | tributor Cod<br>– Individual<br>I – Recipier    | i  |  |  |
| 2. Amount red<br>3. Total nonm | ceived this period – unitemized nonmoneta  | ary contributio                      | ons of less than \$100   |                                 | \$ _   | 0                               | PTY                                 | <ul><li>Other (e.</li><li>Political F</li></ul> | an PTY or SCC)<br>.g., business entity)<br>Party<br>ontributor Committee |  |  |

| Supporti      | e D<br>y of Expenditures<br>ng/Opposing Other<br>tes, Measures and Committees                             | Amounts may be<br>to whole do  |                              | Statement covers      | G  | california 460                   |  |  |
|---------------|---|--|------------------------------|-----------------------|--|----------------------------------|--|--|
| NAME OF FILER | ons on reverse<br>Sheila Coonerty   |  |                              | through12/31/         | I,D  | ge 8 of 13<br>. NUMBER<br>348904 |  |  |
| DATE          | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. 3 | AR TO DATE                       |  |  |
|               | ☐ Support ☐ Oppose  | Monetary Contribution Nonmonetary Contribution Independent Expenditure       | •                            |                       |  |                                  |  |  |
|               | ☐ Support ☐ Oppose  | Monetary Contribution Nonmonetary Contribution Independent Expenditure       |                              |                       |  |                                  |  |  |
|               | ☐ Support ☐ Oppose  | ☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent Expenditure |                              |                       |  |                                  |  |  |
|               |   |  | SUBTOTAL                     | \$ 0                  |  |                                  |  |  |
| 1. Itemized o | D Summary contributions and independent expenditures made   |  | ·                            |                       |  | _                                |  |  |

| Payments Made  | to whole d  | 944   | Statement covers period 7/1/2015 |  |  |   | ORNIA<br>RM   | 460                                |           |             |
|--|---|---|----------------------------------|--|--|---|---|------------------------------------|-----------|-------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Friends of Sheila Coonerty   | ,   |   |                                  | thro   | through 12/31/2015   |   |   | Page<br>D. NUM<br>34890            | BER       | of13        |
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundralsing events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | es the payment, you make member common meetings and OFC office expensions PET petition circular PHO phone banks POL polling and sepose postage, delipero professional PRT print ads | nmunications d appearance ses lating urvey resear | es<br>ch<br>ssenger services     | RAD<br>RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | radio airtii<br>returned c<br>campaign<br>t.v. or cab<br>candidate<br>staff/spou<br>transfer be<br>voter regis | me and productions workers' salar le airtime and travel, lodging se travel, lodging | ries<br>productio<br>g, and me<br>jing, and r<br>ittees of ti | n costs<br>als<br>neals<br>he same | e candida | ate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |   | CODE  | OR                               | DESCRIPTION  | OF PAYME   | ENT   |   |                                    | AMO       | OUNT PAID   |
| ×  |   |   |                                  |  |  |   |   |                                    |           |             |
|  |   |   |                                  |  |  |   |   |                                    |           |             |
|  |   |   |                                  |  |  |   |   |                                    |           |             |
| * Payments that are contributions or independent expenditures must also b  | e summarized on Sche  | dule D.   |                                  |  |  |   | SUBTO   | TAL \$                             |           | 0           |
| Schedule E Summary   |   |   |                                  |  | -  |   |   |                                    |           |             |
| 1. Itemized payments made this period. (Include all Schedul  | e E subtotals.)   |   |                                  | ••••••   |  | ***************************************   |   | \$                                 |           | 0           |
| 2. Unitemized payments made this period of under \$100   |   |   |                                  |  |  |   |   | \$                                 |           | 0           |

 SCHEDULE E

| Schedule F Accrued Expenses (Unpaid Bills)  | to whole dollars.  | iea  | Statement coverage from 7/1/2               | ers period<br>2015  |          | ORNIA 460                  |
|---|--|--|---|---------------------|----------|----------------------------|
|   |  |  | through12/3                                 | 1/2015              | Page .   | 10 of 13                   |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER   |  |  |   |                     | I.D. NUN |                            |
|   |  |  |   |                     | 13489    |                            |
| Friends of Sheila Coonerty  |  |  |   |                     | 13408    | U <del>4</del>             |
| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | RAD radio airtime airt | nd production cos<br>butions<br>kers' salaries<br>time and product<br>el, lodging, and m<br>avel, lodging, and<br>en committees of | ion costs<br>neals<br>I meals<br>I the same | e candidate/sponsor |          |                            |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | (b)<br>AMOUNT INCURRED<br>THIS PERIOD  |  |   |                     |          |                            |
| •   | ,  |  |   |                     |          |                            |
|   |  |  |   |                     |          |                            |
|   |  |  |   |                     |          |                            |
| * Payments that are contributions or Independent expenditures must also be summarized on Schedule D.  | SUBTOTALS \$   | 0 5  | \$ 0 5                                      | \$                  | 0 \$     | 0                          |
| Schedule F Summary  |  |  |   |                     |          |                            |
| Total accrued expenses incurred this period. (Include all So accrued expenses of \$100 or more, plus total unitemized a   | chedule F, Column (b) sub<br>occrued expenses under \$   | ototals for<br>100.)   | INCL  | JRRED TOTA          | LS \$ _  | 0                          |
| 2. Total accrued expenses paid this period. (Include all Scheaccrued expenses of \$100 or more, plus total unitemized p   | dule F, Column (c) subtot  | als for payments on  |   |                     |          | ^                          |
| 3. Net change this period. ( <b>Subtract</b> Line 2 from Line 1. Enter on the Summary Page, Column A, Line 9.)  | er the difference here and   |  |   | N                   | IET\$    | O lay be a negative number |

| Schedule G Payments Made by an Agent or Independen Contractor (on Behalf of This Committee)  SEE INSTRUCTIONS ON REVERSE NAME OF FILER Friends of Sheila Coonerty  NAME OF AGENT OR INDEPENDENT CONTRACTOR   | t Amou   | nts may be rour<br>o whole dollars.   | nded                | CALIFORNIA 46 FORM 13 Page 11 of 13 I.D. NUMBER 1348904                           |   |  |             |
|--|--|---|---------------------|---|---|--|-------------|
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings  * Payments that are contributions or independent expenditures must also be | MBR member or meetings a OFC office experience of the PHO phone ban POL polling and POS postage, d PRO professions print ads | ommunications and appearances enses culating ks I survey research elivery and mess al services (legal | ı<br>enger services | RAD rad<br>RFD red<br>SAL ca<br>TEL t.v<br>TRC ca<br>TRS sta<br>TSF tra<br>VOT vo | escribe the paym<br>dio airtime and produc<br>turned contributions<br>mpaign workers' salar<br>, or cable airtime and<br>ndidate travel, lodging<br>aff/spouse travel, lodging<br>the registration<br>formation technology of | ction costs ries production costs g, and meals ing, and meals ittees of the same o | ,           |
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE OR   |                     | DESCRIPTION O   | F PAYMENT   |  | AMOUNT PAID |
|  |  |   |                     |   |   |  |             |
|  |  |   |                     |   |   |  |             |
|  |  |   |                     |   |   |  |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H   |   | Amounts n                                     | nay be rounded                | Γ                                      | Statement co   | vere period                          |                                      | SCHEDULE                              |
|--|---|---|-------------------------------|--|----------------|--------------------------------------|--------------------------------------|---------------------------------------|
| Loans Made to Others*  |   |   | ole dollars.                  |  |                | /2015                                | CALIFORI<br>FORM                     | NIA 460                               |
| SEE INSTRUCTIONS ON REVERSE  |   |   |                               |  | through12      | /31/2015                             | Page 12                              | _ of13                                |
| NAME OF FILER Friends of Sheila Coonerty   |   |   |                               |  |                |                                      | 1.D. NUMBER<br>1348904               |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT ( FORGIVENES THIS PERIOR | S CLOSE OF THE | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |   |   |                               | PAID  \$  FORGIVEN                     | _ \$           | %<br>RATE                            | \$                                   | CALENDAR YEAR  \$ PER ELECTION**      |
|  |   | \$  | \$                            | \$                                     | DATE DUE       | \$                                   | DATE INCURRED                        | \$                                    |
|  |   |   |                               | □ PAID  S □ FORGIVEN                   | s              |                                      | \$                                   | \$PER ELECTION <sup>#1</sup>          |
|  |   | \$  | \$                            | \$                                     | DATE DUE       | \$                                   | DATE INCURRED                        | \$                                    |
| *Loans that are contributions to another candidate of<br>also be summarized on Schedule D. Loans forgived<br>reported on Schedule E. |   | SUBTOTALS                                     | \$ 0                          | \$                                     | 0 \$ 0         | \$ 0                                 |                                      |                                       |
| Schedule H Summary   |   |   |                               |  |                | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Loans made this period  (Total Column (b) plus unitemized loans  | of less than \$100.)  | ••••••  |                               |  | \$             | 0                                    |                                      | **If Required                         |
| 2. Payments received on loans  |   |   |                               |  | \$             | 0                                    |                                      |                                       |

(Total Column (c) plus unitemized payments of less than \$100.)

(Enter the net here and on the Summary Page, Column A, Line 7.)

(May be a negative number)

| Schedule I                              |   | Amounts may be rounded                  |          |                |                   | SCHEDULI    |     |  |
|---|---|---|----------|----------------|-------------------|-------------|-----|--|
| Miscellaneous l                         | Increases to Cash   | to whole doll                           |          | Statem         | ent covers period |             | 460 |  |
|   |   |   |          | from           | 7/1/2015          | FORM        | 700 |  |
| SEE INSTRUCTIONS ON RE                  | VERSE   |   |          | through_       | 12/31/2015        | Page 13 of  | 13  |  |
| NAME OF FILER                           |   |   |          |                |                   | I.D. NUMBER |     |  |
| Friends of Sheila Co                    | ponerty   |   |          |                |                   | 1348904     |     |  |
| DATE<br>RECEIVED                        | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |   | DES      | SCRIPTION OF R | RECEIPT           | AMOUNT O    |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   |   |   |          |                |                   |             |     |  |
|   | rmation on appropriately labeled continuation sheets.                     |   |          |                | SUBTOTAL          | \$          | 0   |  |
| Schedule I Summ                         | -   |   |          |                |                   | 6           |     |  |
| . Itemized increases t                  | to cash this period   |   |          |                | \$0               |             |     |  |
| . Unitemized increase                   | es to cash of under \$100 this period                                     | *************************************** |          |                | \$0               |             |     |  |
| . Total of all interest re              | eceived this period on loans made to others. (Sched                       | dule H, Column (                        | e).)     |                | \$0               |             |     |  |
| <ul> <li>Total miscellaneous</li> </ul> | increases to cash this period. (Add Lines 1, 2, and 3 to 14.)             | 3. Enter here an                        | d on the | TOTAL          |                   |             |     |  |