| Dinjant Committee | | | | COVER PAGE | | |
|--|--|--|-------------------------------------|---|--|--|
| Recipient Committee Campaign Statement | Type or print in | ink. | Date Stamp | CALIFORNIA 460 | | |
| Cover Page | | |) | FORM 400 | | |
| (Government Code Sections 84200-84216.5) | | SANTA CRUZ COLE | LEOTISTS | Page of | | |
| | Statement covers period | Date of election if applicable: (Month, Day, Year) | | For Official Use Only | | |
| | from7/1/2014 | | 4 4: 31 | 1 St. Official Cas Crity | | |
| SEE INSTRUCTIONS ON REVERSE | through 9/30/2014 | 11/4/2014 | | | | |
| 1. T | | 0.7 | | | | |
| 1. Type of Recipient Committee: All Committees | | 2. Type of Statement: | | | | |
| ✓ Officeholder, Candidate Controlled Committee ○ State Candidate Election Committee | Primarily Formed Ballot Measure Committee | ☑ Preelection Statement Semi-annual Statement | | uarterly Statement | | |
| O Recall | ○ Controlled | ☐ Termination Statement | | pecial Odd-Year Report upplemental Preelection | | |
| (Also Complete Part 5) | Sponsored (Also Complete Part 6) | (Also file a Form 410 Ten | | tatement - Attach Form 495 | | |
| General Purpose Committee | | Amendment (Explain bel | ow) | | | |
| Sponsored Small Contributor Committee | Primarily Formed Candidate/ Officeholder Committee | | | | | |
| O Political Party/Central Committee | (Also Complete Part 7) | | | | | |
| | I.D. NUMBER | | | | | |
| 3. Committee Information | 1368819 | Treasurer(s) | | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMIT | • | NAME OF TREASURER | | | | |
| Friends of Alisun Thompson for School Boar | d 2014 | Jade Loftus | | | | |
| | | | | | | |
| | | CITY | STATE ZIF | CODE AREA CODE/PHONE | | |
| | | Aptos | CA 95 | 003 831-331-0558 | | |
| | P CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASURE | R, IF ANY | | | |
| | 5003 831-331-0558 | | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR F | 20. BOX | MAILING ADDRESS | | | | |
| CITY STATE ZI | P CODE AREA CODE/PHONE | CITY | STATE ZIF | CODE AREA CODE/PHONE | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRE | 99 | | | |
| | | | | | | |
| l. Verification | ************************************** | | | | | |
| I have used all reasonable diligence in preparing and review | ewing this statement and to the best of my kn | owledge the information contained herei | in and in the attached sche | edules is true and complete. I certify | | |
| under penalty of perjury under the laws of the State of Cali | fornia that the foregoing is true and correct. | Shall & Shall | | | | |
| Executed on | Ву | 101004 1917 | | | | |
| 10-9-7014 | ~ OY | Signature of Treasurer or Assistant Tre | sasural , | | | |
| Executed on Date | By Signature of Co | ntrolling Officeholder, Officidate, State Measure Propor | nentor Responsible Officer of Spons | sor | | |
| Executed on | Ву | | | | | |
| Date | | Signature of Controlling Officeholder, Candidate, State | в імеа ѕ цяв нторолепт | | | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State | e Measure Proponent | EDDC Form 400 / (g | | |

| COVERP | AGE-PART 2 |
|--------------------|------------|
| CALIFORNIA FORM | 460 |
| Page | of |

| Officeholder or Candidate Controlled Comm | nittee | 6. | Primarily Formed Ballo | ot Measure (| Committee | | |
|---|------------------------------------|----|---|---|-----------------|----------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | • | | | |
| Alisun Thompson | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC | CT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | N | | SUPPORT |
| School Board Trustee At large seat, Santa Cru | z City Schools | | | | | | OPPOSE |
| , , , , , , , , , , , , , , , , , , , | Cruz, CA 95062 | | Identify the controlling off | iceholder, can | didate, or stat | te measure p | proponent, if any. |
| | | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR PRO | PONENT | | |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you contributions or make expenditures on behalf of your call. | or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | D | DISTRICT NO. I | F ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Cand officeholder(s) or candidate(s) |) for which this | committee is p | orimarily form | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B | ox) | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUGH | HT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP (| CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGH | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGH | HT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR O | ANDIDATE | OFFICE SOUGH | HT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP C | OX) ODE AREA CODE/PHONE | | Attac | ch continuatio | n sheets if ne | cessarv | |
| | | | × 100 mm | | | | |

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

| P1 | | SUMMARY PAGE |
|-----------|--------------------------------|----------------|
| Stater | nent covers period 7/1/2014 | CALIFORNIA 460 |
| through . | 9/30/2014 | Page of |
| | | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Jade Loftus 1368819 Column A Column B Calendar Year Summary for Candidates **Contributions Received** TOTALTHIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TODATE **General Elections** 3748. 1. Monetary Contributions Schedule A, Line 3 \$ 1/1 through 6/30 7/1 to Date Loans Received Schedule B. Line 3 20. Contributions 3748 SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ Received 7407 Nonmonetary Contributions Schedule C, Line 3 21. Expenditures 11155 Made 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made Schedule E, Line 4 \$ **Candidates** 7. Loans Made Schedule H, Line 3 22. Cumulative Expenditures Made* 2774.80 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ (if Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) 2774.80 **Current Cash Statement** 134 12. Beginning Cash Balance Previous Summery Page, Line 16 \$ To calculate Column B. add 3748 amounts in Column A to the 13. Cash Receipts Column A, Line 3 above corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 from Column B of your last reported in Column B. 2774.80 report. Some amounts in 15. Cash Payments Column A, Line 8 above Column A may be negative 973.20 figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ _____ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ __ FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule A Monetary Contributions Received | | Type or print in ink. Amounts may be rounded to whole dollars. | | Statement cov | rers period /2014 | CALIFORNIA 460 | | |
|---|---|--|--|-----------------------------------|--|----------------|--|--|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through9/30/2014 | | Page of | | |
| Jade Loftu | ıs | | | | | 1.D. N 1368 | UMBER 819 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IFSELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| | Amanda Pfeffermann | ⊠ IND □ COM | Child Protective Services | | | | | |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|--------------------------------------|---|-----------------------------------|---|--|
| 8/8/2014 | Amanda Pfeffermann Santa Cruz, CA 95062 | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | Child Protective Services Santa Cruz County | 100 | | |
| 7/14/2014 | Linda Snook Santa Cruz, CA 95060 | ☑IND □COM □OTH □PTY □SCC | Research Biologist UC Santa Barbara | 100 | | |
| 8/4/2014 | Lora Bartlett Santa Cruz, CA 95062 | ☑IND □COM □OTH □PTY □SCC | Professor UC Santa Cruz | 300 | | |
| 8/4/2014 | Kenneth Brown Santa Cruz, CA 95060 | MIND COM OTH PTY SCC | Program Specialist Ecology Action | 100 | | |
| 8/4/2014 | Richard Bartlett Santa Cruz, CA 95062 | ☑IND □COM □OTH □PTY □SCC | Retired | 100 | | |
| | 3700-00-00-00-00-00-00-00-00-00-00-00-00- | | SUBTOTAL | 700 | | |

| 5 | cnedule A Summary | |
|----|--|----|
| 1. | Amount received this period – itemized monetary contributions. | |
| | (Include all Schedule A subtotals.) | \$ |
| 2. | Amount received this period – unitemized monetary contributions of less than \$100 | \$ |
| 3. | Total monetary contributions received this period. | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

| | | SCHEDULE A (CONT.) |
|---------|--------------------|--------------------|
| Staten | nent covers period | CALIFORNIA ACO |
| from | 7/1/2014 | FORM 46U |
| through | 9/30/2014 | _ Page of |
| | | I.D. NUMBER |

| Jade Loftus | S | | | | 1: | 368819 | | | |
|------------------|---|--------------------------------------|--|-----------------------------------|--|--------|--|--|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DA CALENDAR YEAR (JAN. 1 - DEC. 31 | TODATE | | | |
| 7/4/2014 | Mark Thomas Santa Cruz, CA 95060 | ☑IND □COM □OTH □PTY □SCC | Teacher Santa Cruz City Schools | 100 | | | | | |
| 7/7/2014 | Sheila Coonerty Santa Cruz, CA 95060 | ☑IND □COM □OTH □PTY □SCC | Psychologist Self Employed | 100 | | | | | |
| 7/29/2014 | Patricia Cox Santa Cruz, CA 95060 | ☑IND □COM □OTH □PTY □SCC | retired | 100 | | | | | |
| 7/29/14 | Kevin Watson Santa Cruz, CA 95060 | ☑IND □COM □OTH □PTY □SCC | Technical Officer Aplos Software | 100 | | | | | |
| 8/23/2014 | Andrea Waas Santa Cruz, CA 95060 | ☑IND □COM □OTH □PTY □SCC | Public Health Nurse Riverside Shelter | 100 | | | | | |
| | SURTOTAL \$ 500 | | | | | | | | |

*Contributor Codes

IND - Individual

NAME OF FILER

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule A (Continuation Sheet) Monetary Contributions Received

NAME OF FILER

Type or print in ink. Amounts may be rounded to whole dollars.

| | | SCHEDULE A (CONT.) |
|----------|--------------------------------|--------------------|
| State | ment covers period 7/1/2014 | CALIFORNIA 460 |
| through_ | 9/30/2014 | _ Page of |
| | | I.D. NUMBER |

| Jade Loftus | s | | | | | 13688 | 819 |
|------------------|---|--------------------------------------|---|-----------------------------------|--|-------|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/1/2014 | Kaitlin Gaffney Santa Cruz, CA 95060 | DIND COM OTH PTY SCC | Program Manager Ocean Conservancy | 100 | | | |
| 7/7/2014 | Anthony Sloss Santa Cruz, CA 95060 | DIND COM OTH PTY SCC | Teacher Santa Cruz City Schools | 100 | | | |
| 8/8/2014 | UC-AFT COPE FPCC#1237872 Oakland, CA 94612 | □IND COM □OTH □PTY □SCC | | 500 | | | |
| 9/25/2014 | Mathew Nathanson Santa Cruz, CA 95060 | ☑IND □COM □OTH □PTY □SCC | Public Health Nurse Santa Cruz CA | 100 | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | | SUBTOTAL | 800 | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

Schedule C Nonmonetary Contributions Received

3. Total nonmonetary contributions received this period.

Type or print in ink.

Amounts may be rounded to whole dollars.

| SEE INSTRUCT | TIONS ON REVERSE | | | | through | 9/30/20 | 14 | Page | of |
|--|---|--------------------------------------|---|---|---------|-------------------------|---------------------------------------|---------------------|---|
| Jade Loft | | | | | | | | 1.D. NUMB 136881 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | | OUNT/ MARKET ALUE | CUMULA DA CALENDA (JAN 1 - I | e R year | PER ELECTION TO DATE (IF REQUIRED) |
| 8/22/14 | Greater Santa Cruz Federation of Teachers Cope Fund FPPC# 1288701 | □IND ICOM □OTH □PTY □SCC | | Belaire Display 506 West Ohio Ave Richmond CA 94804 -sig | i, | 2698 | | 2698 | |
| 9/19/2014 | Greater Santa Cruz Federation of Teachers Cope Fund FPPC# 1288701 | □IND □COM □OTH □PTY □SCC | | Pacific Printing 1002 S.2nd St San Jose, CA 95112-printing | Ē. | 4437 | | 7135 | |
| 8/19/2014 | Greater Santa Cruz Federation of Teachers Cope Fund FPPC# 1288701 | □IND □COM □OTH □PTY □SCC | | Photocopies | | 125 | | 7260 | |
| 8/19/2014 | Greater Santa Cruz Federation of Teachers Cope Fund FPPC# 1288701 | □IND COM □OTH □PTY □SCC | | phone banking | J | 147 | | 7407 | |
| Attach add | ditional information on appropriately lab | eled continuati | on sheets. | SUBTO | TAL \$ | 7407 | | | |
| Schedule C Summary 1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) \$ | | | | | | 7407 | _ IND- | (other th | les t Committee an PTY or SCC) .g., business entity) |
| | | | | | | | | - Political P | |

FPPC Form 460 (January/05)

SCC - Small Contributor Committee

7407

| Schedule E Payments Made | Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period CALIFORNIA | | | | |
|-----------------------------|--|------------------------------------|----------------|--|--|--|
| | | from7/1/2014 | CALIFORNIA 460 | | | |
| SEE INSTRUCTIONS ON REVERSE | | through9/30/2014 | Page of | | | |
| NAME OF FILER | | | I.D. NUMBER | | | |
| Jade Loftus | | | 1368819 | | | |

| Jade Loftus | | | 1.D. NU 13688 | |
|--|--|---|--|----------------------------|
| | munications I appearances ses ating urvey researc very and mes | RAD radio airtime and productions RFD returned contributions SAL campaign workers' salarie TEL t.v. or cable airtime and productions TRC candidate travel, lodging, a | on costs s oduction cos and meals g, and meals ses of the sa | ts me candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT | | AMOUNT PAID |
| Santa Cruz County Elections | FIL | Candidates statement | | 2596 |
| Harland Clarke Check Orders | OFC | Check printing | | 22.50 |
| USPS | POS | mailing | | 16.95 |
| * Payments that are contributions or independent expenditures must also be summa | rized on Sc | hedule D. | UBTOTAL | 2635.45 |
| Schedule E Summary | | | | |
| Itemized payments made this period. (Include all Schedule E subtotals.) | | | | |
| 2. Unitemized payments made this period of under \$100 | | | | 139.45 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | | | | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | | | | 2774.80 |